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APPLICATION NO.	FILING DATE		FIRST NAME	INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION N
10/694,368	10/27/2003	<u> </u>	John	Cole	PMT-1003	5795
APPLN. TYPE	SMALL ENTITY YES	ISSUE F		PUBLICATION FEE	TOTAL FEE(S) DUE \$685	DATE DUE 01/19/2005
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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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January 10, 2005

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Re: U.S. Patent Application for:

**Tissue Dissecting Board Assembly** 

John Cole et al.

Serial No. 10/694,368
Filing Date: 10/27/2003
Group Art Unit: 1744
Confirmation No. 5795

ISSUE FEE TRANSMITTAL

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Dear Sir:

Enclosed please find a completed Issue Fee Transmittal Form PTOL-85B for the above referenced U.S. Patent Application, **Serial No. 10/694,368**.

Two checks totaling \$700.00 (\$685.00 and \$15.00), payable to the "Commissioner for Patents" are attached for the total fee due, as is a check for \$30.00 for an advanced order of (10) patent copies. A return postcard is attached to acknowledge receipt of the enclosed materials.

Respectfully submitted,

Anthony G. Eggink

Attorney of Record Reg. No. 29,528

Anthony G. Eggink & Associates 3100 First National Bank Building

332 Minnesota Street

St. Paul, Minnesota 55101

(651) 298-1171

D-4- J.

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